**FEDERATION OF PILING SPECIALISTS AWARDS 2023**

**LIFETIME ACHIEVEMENT & CHAIR’S AWARD APPLICATION FORM**

**ABOUT THE AWARDS**

The Federation of Piling Specialists Awards are taking place on the evening of Friday 13th October at the JW Marriott Grosvenor House London hotel. This year’s event will be hosted by comedian, Simon Evans and FPS Chair, John Chick.

**ENTRY INSTRUCTIONS**

* Please use this form to enter the **Lifetime Achievement and Chair’s Award** **only**. If you wish to enter a different Award, please use the correct application form.
* To enter please complete Part 1 and Part 2 of this form.
* Entry is free, and there is no limit to the number of entries Members may submit.
* All Lifetime Achievement and Chair’s Award entries must be completed on this application form. Entries not submitted on this form will not be accepted.
* Please submit one entry per form.
* Entries should focus on the significant achievements made and the overall impact their contribution has made on the industry and/or Federation of Piling Specialists.
* Award entries may be submitted by Members and Associate Members of the FPS only.
* The manner and details of announcing that a nominee has become a finalist or won an award is strictly at the discretion of the FPS.

**SUBMITTING YOUR ENTRY**

Please submit your completed application form by Friday 1st September 2023. Applications should be emailed FAO Caroline Kratz or Angharad Lambourne-Wade at [fps@fps.org.uk](mailto:fps@fps.org.uk) and labelled “FPS Awards Entry” within the subject field.

**ANY QUESTIONS?**

Please contact Caroline Kratz or Angharad Lambourne-Wade at the FPS on [fps@fps.org.uk](mailto:fps@fps.org.uk) or on 0208 663 0947.

**PART 1**

\*please complete all sections of Part 1.

**FULL NAME OF PERSON COMPLETING THE FORM:**

**JOB TITLE OF PERSON COMPLETING THE FORM:**

**EMAIL ADDRESS OF PERSON COMPLETING THE FORM:**

**CONTACT TELEPHONE NUMBER OF PERSON COMPLETING THE FORM:**

**FULL NAME OF ENTRANT:**

**JOB TITLE OF ENTRANT:**

**EMAIL ADDRESS OF ENTRANT:**

**COMPANY:**

**CONTACT TELEPHONE NUMBER:**

**COMPANY ADDRESS:**

**CATEGORY OF ENTRY** (please delete accordingly):

* Lifetime Achievement Award
* Chair’s Award

**PART 2**

In no more than 1500 words, please nominate a candidate who has dedicated a large proportion of their life to the ground engineering sector and has made a significant contribution to the industry.

The entry should provide a brief explanation of why the person should be considered for the accolade. Entries should come directly from a Managing Director or senior figure within an FPS member company.

**PART 2 CONTINUED.**

**WHAT ARE THE KEY BENEFITS TO THE INDUSTRY?** (no more than 300 words)